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<b>Verse(s)</b>	<b>Point(s) of Interpretation</b>
General: phrase	for Bible Quizzing purposes, a <i>phrase</i> is defined as any series of two or more words
General: color coded materials	color coding of materials is intended as an aid to learning only; oversights may occur, and such errors, while regrettable, do not affect the proper classification of an item, and are therefore not a point to be contested
General: pronunciations	any pronunciations are provided as a <i>guide</i> for the sake of standardization; alternate pronunciations are allowed so long as the word is recognizable and cannot be reasonably misconstrued with some other word
<b>Psalms 4:6-7</b> <b>6 There be many that say, Who will shew us any good? LORD, lift thou up the light of thy countenance upon us.</b> <b>7 Thou hast put gladness in my heart, more than in the time that their corn and their wine increased.</b>	<b>"Who will shew us any good?" is what many say</b> <b>"...more than in the time that <i>their</i> [generic, unidentified pronoun] corn and <i>their</i> [generic, unidentified pronoun] wine increased."</b>
<b>Psalms 5:10</b> <b>10 Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.</b>	<b>"for they have rebelled against thee" is the reason for and applies only to David's request "cast them out in the multitude of their transgressions"</b>
Psalms 8:3 3 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;	"the work of thy fingers" describes the "thy heavens" "which thou hast ordained" describes "the moon and the stars"
Psalms 8:5 5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.	"For thou hast made <i>him</i> [man]..."
Psalms 8:7-8 7 All sheep and oxen, yea, and the beasts of the field; 8 The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.	a total of 6 different kinds of animals, 3 in each verse
Psalms 13:3 3 Consider and hear me, O LORD my God: lighten mine eyes, lest I sleep the sleep of death;	"lest I sleep the sleep of death" is the reason for and applies only to David's request "lighten mine eyes"
Psalms 18:10 10 And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind.	"wings" is <u>not</u> to be considered a body part
Psalms 19:3-4 3 There is no speech nor language, where their voice is not heard. 4 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,	3 There is no speech nor language, where <i>their</i> [the heavens] voice is not heard. 4 <i>Their</i> [the heavens] line is gone out through all the earth, and <i>their</i> [the heavens] words to the end of the world. In <i>them</i> [the heavens] hath he set a tabernacle for the sun,

<p>Psalms 19:5-6  5 Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.  6 His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.</p>	<p>5 <i>Which</i> [the sun] is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.  6 <i>His</i> [the sun] going forth is from the end of the heaven, and <i>his</i> [the sun] circuit unto the ends of it: and there is nothing hid from the heat <i>thereof</i> [the sun].</p>
<p>Psalms 19:7-10  7 The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.  8 The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.  9 The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.  10 More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.</p>	<p>"More to be desired are <i>they</i> [law of the LORD, testimony of the LORD, statutes of the LORD, commandment of the LORD, fear of the LORD, judgments of the LORD]..."</p>
<p>Psalms 23:6  6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.</p>	<p>the term "surely" applies to the whole verse</p>
<p>Psalms 24:2  2 For he hath founded it upon the seas, and established it upon the floods.</p>	<p>"For he hath founded <i>it</i> [the earth] upon the seas, and established <i>it</i> [the earth] upon the floods."</p>
<p>Psalms 24:6  6 This is the generation of them that seek him, that seek thy face, O Jacob. Selah.</p>	<p>"This is the generation of them that seek <i>him</i> [God], that seek <i>thy</i> [God] face..."</p>
<p>Psalms 24:9  9 Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.</p>	<p>"...even lift <i>them</i> [your heads] up, ye everlasting doors..."</p>
<p>Psalms 25:20  20 O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.</p>	<p>"for I put my trust in thee" is the reason David requests "let me not be ashamed"</p>
<p>Psalms 27:3  3 Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.</p>	<p>"...in <i>this</i> [though war should rise against me] will I be confident." That is, in the face of extreme peril, or in spite of such peril, David will remain confident.</p>
<p>Psalms 27:4  4 One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple.</p>	<p>the "one thing" I desired of the Lord is "that I may dwell in the house of the Lord all the days of my life;"  <i>why</i> is "to behold the beauty of the LORD, and to enquire in his temple"</p>
<p>Psalms 27:11  11 Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.</p>	<p>"because of mine enemies" refers to both preceding requests</p>
<p>Psalms 27:14  14 Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.</p>	<p>"and he shall strengthen thine heart" is the result of "wait on the Lord; be of good courage"</p>
<p>Psalms 32:5-6  5 I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.  6 For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.</p>	<p>"For <i>this</i> [thou forgavest the iniquity of my sin] shall every one that is godly pray unto thee..."</p>

<p>Psalms 34:5 5 They looked unto him, and were lightened: and their faces were not ashamed.</p>	<p>"They [unidentified pronoun] looked unto him..."</p>
<p>Psalms 37:5 5 Commit thy way unto the LORD; trust also in him; and he shall bring it to pass.</p>	<p>"...and he shall bring <i>it</i> [thy way] to pass."</p>
<p>Psalms 37:7 7 Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.</p>	<p>for Bible Quizzing purposes, "him who prospereth in his way" and "the man who bringeth wicked devices to pass" will be considered two different men</p>
<p>Psalms 37:20 20 But the wicked shall perish, and the enemies of the LORD shall be as the fat of lambs: they shall consume; into smoke shall they consume away.</p>	<p>"they [the enemies of the LORD] shall consume..."</p>
<p>Psalms 37:23 23 The steps of a good man are ordered by the LORD: and he delighteth in his way.</p>	<p>"...and <i>he</i> [the LORD] delighteth in <i>his</i> [a good man] way."</p>
<p>Psalms 37:37 37 Mark the perfect man, and behold the upright: for the end of that man is peace.</p>	<p>the "perfect man" and the "upright" are describing the same type of individual, not two different individuals</p>
<p>Psalms 37:40 40 And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.</p>	<p>"deliver" is repeated twice for poetic emphasis, not because it is a separate action, as such the LORD shall do 3 different things</p>
<p><b>Psalms 40:7-8</b> <b>7 Then said I, Lo, I come: in the volume of the book it is written of me,</b> <b>8 I delight to do thy will, O my God: yea, thy law is within my heart.</b></p>	<p><b>what was said was, "Lo, I come: in the volume of the book it is written of me, I delight to do thy will, O my God: yea, thy law is within my heart."</b></p> <p><b>v.8 is in reponse to what was "written in the volume of the book" about David as king, possibly Deuteronomy 17:14-20; it is assumed that the reader knows what is written, so it is not quoted</b></p>
<p>Psalms 51:2 2 Wash me thoroughly from mine iniquity, and cleanse me from my sin.</p>	<p>despite certain printings of the KJV, "thoroughly," as is it found on the verse cards, will be required for quotation-type questions</p>
<p>Psalms 51:19 19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.</p>	<p>"sacrifices of righteousness" are further described as "burnt offering and whole burnt offering"</p>
<p>Psalms 55:18-19 18 He hath delivered my soul in peace from the battle that was against me: for there were many with me. 19 God shall hear, and afflict them, even he that abideth of old. Selah. Because they have no changes, therefore they fear not God.</p>	<p>"God shall hear, and afflict <i>them</i> [many with me]..."</p> <p>"even he that abideth of old" is a description of God</p>
<p>Psalms 55:20 20 He hath put forth his hands against such as be at peace with him: he hath broken his covenant.</p>	<p>"He [a man mine equal, my guide, and mine acquaintance] hath put forth..."</p>
<p>Psalms 63:11 11 But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.</p>	<p>"...every one that sweareth by him [God] shall glory..."</p>

Psalms 96:10

10 Say among the heathen that the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

for Bible Quizzing purposes, "that the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously" is what is to be said among the heathen

Psalms 133:3

3 As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore.

"...for *there* [Zion] the LORD commanded the blessing..."

Psalms 139:2-6

2 Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.  
3 Thou compassest my path and my lying down, and art acquainted with all my ways.  
4 For there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether.  
5 Thou hast beset me behind and before, and laid thine hand upon me.  
6 Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

"Such knowledge" refers vv.2-5

