

2020 PURSUE
THE PSALMS OF DAVID
APRIL 20, 2020
v.03

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| Verse(s) | Point(s) of Interpretation |
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| General: phrase | for Bible Quizzing purposes, a <i>phrase</i> is defined as any series of two or more words |
| General: color coded materials | color coding of materials is intended as an aid to learning only; oversights may occur, and such errors, while regrettable, do not affect the proper classification of an item, and are therefore not a point to be contested |
| General: pronunciations | any pronunciations are provided as a <i>guide</i> for the sake of standardization; alternate pronunciations are allowed so long as the word is recognizable and cannot be reasonably misconstrued with some other word |
| Psalms 4:6-7 6 There be many that say, Who will shew us any good? LORD, lift thou up the light of thy countenance upon us. 7 Thou hast put gladness in my heart, more than in the time that their corn and their wine increased. | "Who will shew us any good?" is what many say "...more than in the time that <i>their</i> [generic, unidentified pronoun] corn and <i>their</i> [generic, unidentified pronoun] wine increased." |
| Psalms 5:10 10 Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee. | "for they have rebelled against thee" is the reason for and applies only to David's request "cast them out in the multitude of their transgressions" |
| Psalms 8:3 3 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; | "the work of thy fingers" describes the "thy heavens" "which thou hast ordained" describes "the moon and the stars" |
| Psalms 8:5 5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. | "For thou hast made <i>him</i> [man]..." |
| Psalms 8:7-8 7 All sheep and oxen, yea, and the beasts of the field; 8 The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas. | a total of 6 different kinds of animals, 3 in each verse |
| Psalms 13:3 3 Consider and hear me, O LORD my God: lighten mine eyes, lest I sleep the sleep of death; | "lest I sleep the sleep of death" is the reason for and applies only to David's request "lighten mine eyes" |
| Psalms 18:10 10 And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind. | "wings" is <u>not</u> to be considered a body part |
| Psalms 19:3-4 3 There is no speech nor language, where <i>their</i> [the heavens] voice is not heard. 4 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, | 3 There is no speech nor language, where <i>their</i> [the heavens] voice is not heard. 4 <i>Their</i> [the heavens] line is gone out through all the earth, and <i>their</i> [the heavens] words to the end of the world. In <i>them</i> [the heavens] hath he set a tabernacle for the sun, |

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| <p>Psalm 19:5-6</p> <p>5 Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.</p> <p>6 His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.</p> | <p>5 <i>Which</i> [the sun] is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.</p> <p>6 <i>His</i> [the sun] going forth is from the end of the heaven, and <i>his</i> [the sun] circuit unto the ends of it: and there is nothing hid from the heat <i>thereof</i> [the sun].</p> |
| <p>Psalm 19:7-10</p> <p>7 The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.</p> <p>8 The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.</p> <p>9 The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.</p> <p>10 More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.</p> | <p>"More to be desired are <i>they</i> [law of the LORD, testimony of the LORD, statutes of the LORD, commandment of the LORD, fear of the LORD, judgments of the LORD]..."</p> |
| <p>Psalm 23:6</p> <p>6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.</p> | <p>the term "surely" applies to the whole verse</p> |
| <p>Psalm 24:2</p> <p>2 For he hath founded it upon the seas, and established it upon the floods.</p> | <p>"For he hath founded <i>it</i> [the earth] upon the seas, and established <i>it</i> [the earth] upon the floods."</p> |
| <p>Psalm 24:6</p> <p>6 This is the generation of them that seek him, that seek thy face, O Jacob. Selah.</p> | <p>"This is the generation of them that seek <i>him</i> [God], that seek <i>thy</i> [God] face..."</p> |
| <p>Psalm 24:9</p> <p>9 Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.</p> | <p>"...even lift <i>them</i> [your heads] up, ye everlasting doors..."</p> |
| <p>Psalm 25:20</p> <p>20 O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.</p> | <p>"for I put my trust in thee" is the reason David requests "let me not be ashamed"</p> |
| <p>Psalm 27:3</p> <p>3 Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.</p> | <p>"...in <i>this</i> [though war should rise against me] will I be confident." That is, in the face of extreme peril, or in spite of such peril, David will remain confident.</p> |
| <p>Psalm 27:4</p> <p>4 One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple.</p> | <p>the "one thing" I desired of the Lord is "that I may dwell in the house of the Lord all the days of my life;"</p> <p><i>why</i> is "to behold the beauty of the LORD, and to enquire in his temple"</p> |
| <p>Psalm 27:11</p> <p>11 Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.</p> | <p>"because of mine enemies" refers to both preceding requests</p> |
| <p>Psalm 27:14</p> <p>14 Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.</p> | <p>"and he shall strengthen thine heart" is the result of "wait on the Lord; be of good courage"</p> |
| <p>Psalm 32:5-6</p> <p>5 I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.</p> <p>6 For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.</p> | <p>"For <i>this</i> [thou forgavest the iniquity of my sin] shall every one that is godly pray unto thee..."</p> |

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| Psalms 34:5 5 They looked unto him, and were lightened: and their faces were not ashamed. | "They [unidentified pronoun] looked unto him..." |
| Psalms 37:5 5 Commit thy way unto the LORD; trust also in him; and he shall bring it to pass. | "...and he shall bring <i>it</i> [thy way] to pass." |
| Psalms 37:7 7 Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass. | for Bible Quizzing purposes, "him who prospereth in his way" and "the man who bringeth wicked devices to pass" will be considered two different men |
| Psalms 37:20 20 But the wicked shall perish, and the enemies of the LORD shall be as the fat of lambs: they shall consume; into smoke shall they consume away. | " <i>they</i> [the enemies of the LORD] shall consume..." |
| Psalms 37:23 23 The steps of a good man are ordered by the LORD: and he delighteth in his way. | "...and <i>he</i> [the LORD] delighteth in <i>his</i> [a good man] way." |
| Psalms 37:37 37 Mark the perfect man, and behold the upright: for the end of that man is peace. | the "perfect man" and the "upright" are describing the same type of individual, not two different individuals |
| Psalms 37:40 40 And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him. | "deliver" is repeated twice for poetic emphasis, not because it is a separate action, as such the LORD shall do 3 different things |
| Psalms 40:1-3 1 I waited patiently for the LORD; and he inclined unto me, and heard my cry. 2 He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings. 3 And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the LORD. | "many shall see <i>it</i> [I waited patiently for the LORD; and he inclined unto me, and heard my cry. He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings. And he hath put a new song in my mouth, even praise unto our God]..." |
| Psalms 40:5 5 Many, O LORD my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered. | "... <i>they</i> [unidentified pronoun] cannot be reckoned up in order..." "...if I would declare and speak of <i>them</i> [O LORD my God, ...thy wonderful works which thou hast done, and thy thoughts which are to us-ward]..." |
| Psalms 40:7-8 7 Then said I, Lo, I come: in the volume of the book it is written of me, 8 I delight to do thy will, O my God: yea, thy law is within my heart. | what was said was, "Lo, I come: in the volume of the book it is written of me, I delight to do thy will, O my God: yea, thy law is within my heart." v.8 is in response to what was "written in the volume of the book" about David as king, possibly Deuteronomy 17:14-20; it is assumed that the reader knows what is written, so it is not quoted |
| Psalms 40:12 12 For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me. | "... <i>they</i> [mine iniquities] are more than the hairs of mine head..." |
| Psalms 51:2 2 Wash me thoroughly from mine iniquity, and cleanse me from my sin. | despite certain printings of the KJV, "thoroughly," as is found on the verse cards, will be required for quotation-type questions |

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| <p>Psalms 51:19 19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.</p> | <p>"sacrifices of righteousness" are further described as "burnt offering and whole burnt offering"</p> |
| <p>Psalms 55:6-8 6 And I said, Oh that I had wings like a dove! for then would I fly away, and be at rest. 7 Lo, then would I wander far off, and remain in the wilderness. Selah. 8 I would hasten my escape from the windy storm and tempest.</p> | <p>Selah is not included in the spoken text: 6 And I said, "Oh that I had wings like a dove! for then would I fly away, and be at rest. 7 Lo, then would I wander far off, and remain in the wilderness." Selah. 8 "I would hasten my escape from the windy storm and tempest."</p> |
| <p>Psalms 55:18-19 18 He hath delivered my soul in peace from the battle that was against me: for there were many with me. 19 God shall hear, and afflict them, even he that abideth of old. Selah. Because they have no changes, therefore they fear not God.</p> | <p>"God shall hear, and afflict <i>them</i> [many with me]..." "even he that abideth of old" is a description of God</p> |
| <p>Psalms 55:20 20 He hath put forth his hands against such as be at peace with him: he hath broken his covenant.</p> | <p>"He [a man mine equal, my guide, and mine acquaintance] hath put forth..."</p> |
| <p>Psalms 62:11-12 11 God hath spoken once; twice have I heard this; that power belongeth unto God. 12 Also unto thee, O Lord, belongeth mercy: for thou renderest to every man according to his work.</p> | <p>"God hath spoken once; twice have I heard this" is a poetic device for the sake of emphasis, not unlike that used in Proverbs 6:16. "this" refers to two things David had heard, 1) "that power belongeth unto God;" and 2) "also unto thee, O Lord, belongeth mercy"</p> |
| <p>Psalms 63:11 11 But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.</p> | <p>"...every one that sweareth by him [God] shall glory..."</p> |
| <p>Psalms 95:7-11 7 For he is our God; and we are the people of his pasture, and the sheep of his hand. To day if ye will hear his voice, 8 Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness: 9 When your fathers tempted me, proved me, and saw my work. 10 Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways: 11 Unto whom I sware in my wrath that they should not enter into my rest.</p> | <p>as spoken by God, note double and single quotation marks within this passage: 8 Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness: 9 When your fathers tempted me, proved me, and saw my work. 10 Forty years long was I grieved with this generation, and said, 'It is a people that do err in their heart, and they have not known my ways:' 11 Unto whom I sware in my wrath that they should not enter into my rest."</p> |
| <p>Psalms 96:10 10 Say among the heathen that the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.</p> | <p>for Bible Quizzing purposes, "that the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously" is what is to be said among the heathen</p> |
| <p>Psalms 133:3 3 As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore.</p> | <p>"...for <i>there</i> [Zion] the LORD commanded the blessing..."</p> |
| <p>Psalms 138:1 1 I will praise thee with my whole heart: before the gods will I sing praise unto thee.</p> | <p>for Bible Quizzing purposes, "the gods" will be considered a WHO</p> |

Psalms 139:2-6

2 Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.
3 Thou compassest my path and my lying down, and art acquainted with all my ways.
4 For there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether.
5 Thou hast beset me behind and before, and laid thine hand upon me.
6 Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

"Such knowledge" refers vv.2-5

Psalms 141:5-6

5 Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities.
6 When their judges are overthrown in stony places, they shall hear my words; for they are sweet.

for Bible Quizzing purposes:

"...for yet my prayer shall be in *their* [the righteous] calamities.
6 When *their* [the righteous] judges are overthrown in stony places, *they* [the righteous' judges] shall hear my words; for *they* [my words] are sweet."