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| Verse(s) | Point(s) of Interpretation |
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| General: phrase | for Bible Quizzing purposes, a <i>phrase</i> is defined as any series of two or more words |
| General: color coded materials | color coded materials are an aid to learning only; oversights may occur, and such errors, while regrettable, do not affect the proper classification of an item, and are therefore not a point to be contested |
| General: pronunciations | pronunciations are provided in this document as a <i>guide</i> for the sake of standardization; alternate pronunciations are allowed so long as the word is recognizable and cannot be reasonably misconstrued with some other word |
| Mark 1:10 10 And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him: | "... <i>he</i> [Jesus] saw the heavens opened, and the Spirit like a dove descending upon <i>him</i> [Jesus];" We know from a harmony of the gospels that John the Baptist also saw the Spirit descending, however, in Mark (and Matthew) the context seems to more strongly support Jesus as the subject, and not John. |
| Mark 2:17 17 When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance. | "When Jesus heard it, he saith unto <i>them</i> [the scribes and Pharisees]..." |
| Mark 3:8 8 And from Jerusalem, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him. | "Idumaea," pronounced ihd-yoo-MEE-uh |
| Mark 4:31-32 31 It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth: 32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it. | "...under the shadow of <i>it</i> [unidentified pronoun]." This is an example of an implied antecedent. While "it" is understood to be the grown tree, quizzers are not required to identify what is <i>not</i> in the text. |
| Mark 5:22 22 And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet, | "Jairus," pronounced JY-russ |
| Mark 5:41 41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise. | "Talitha cumi," pronounced ta-LEE-tha KOO-me |
| Mark 6:53 53 And when they had passed over, they came into the land of Gennesaret, and drew to the shore. | "Gennesaret," pronounced gehn-NEHS-uh-reht (with a hard g) |
| Mark 8:10 10 And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha. | "Dalmanutha," pronounced dahl-mah-NOO-tha |

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| <p>Mark 11:1 1 And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,</p> | <p>"Bethphage," pronounced BETH-fuh-jee</p> |
| <p>Mark 15:34 34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?</p> | <p>"Eloi, Eloi, lama sabachthani," pronounced EH-lo-ee, EH-lo-ee LAH-mah sah-BAHK-thah-nee</p> |
| <p>Mark 16:1 1 And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him.</p> | <p>"Salome," pronounced suh-LO-mee</p> |
| <p>Mark 16:17 17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;</p> | <p>"In my name" modifies only "shall they cast out devils"</p> |

