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| Verse(s) | Point(s) of Interpretation |
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| General: phrase | for Bible Quizzing purposes, a <i>phrase</i> is defined as any series of two or more words |
| General: color coded materials | color coded materials are an aid to learning only; oversights may occur, and such errors, while regrettable, do not affect the proper classification of an item, and are therefore not a point to be contested |
| General: pronunciations | pronunciations are provided in this document as a <i>guide</i> for the sake of standardization; alternate pronunciations are allowed so long as the word is recognizable and cannot be reasonably misconstrued with some other word |
| Mark 1:10 10 And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him: | "... <i>he</i> [Jesus] saw the heavens opened, and the Spirit like a dove descending upon <i>him</i> [Jesus];" We know from a harmony of the gospels that John the Baptist also saw the Spirit descending, however, in Mark (and Matthew) the context seems to more strongly support Jesus as the subject, and not John. |
| Mark 2:17 17 When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance. | "When Jesus heard it, he saith unto <i>them</i> [the scribes and Pharisees]..." |
| Mark 3:8 8 And from Jerusalem, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him. | "Idumaea," pronounced ihd-yoo-MEE-uh |
| Mark 4:31-32 31 It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth: 32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it. | "...under the shadow of <i>it</i> [unidentified pronoun]." This is an example of an implied antecedent. While "it" is understood to be the grown tree, quizzers are not required to identify what is <i>not</i> in the text. |
| Mark 5:6-10 6 But when he saw Jesus afar off, he ran and worshipped him, 7 And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not. 8 For he said unto him, Come out of the man, thou unclean spirit. 9 And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many. 10 And he besought him much that he would not send them away out of the country. | for Bible Quizzing purposes, this passage should best be understood as: 6 But when <i>he</i> [a man with an unclean spirit] saw Jesus afar off, he ran and worshipped him, 8 [Jesus] said unto <i>him</i> [the unclean spirit], Come out of the man, thou unclean spirit. 7 And [the unclean spirit] cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not. 9 And he asked <i>him</i> [the unclean spirit], What is thy name? And <i>he</i> [the unclean spirit] answered, saying, My name is Legion: for we are many. 10 And he [unclean spirit] besought him much that he would not send <i>them</i> [Legion or devils] away out of the country. |

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| <p>Mark 5:22 22 And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,</p> | <p>"Jairus," pronounced JY-russ</p> |
| <p>Mark 5:41 41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.</p> | <p>"Talitha cumi," pronounced ta-LEE-tha KOO-me</p> |
| <p>Mark 6:53 53 And when they had passed over, they came into the land of Gennesaret, and drew to the shore.</p> | <p>"Gennesaret," pronounced gehn-NEHS-uh-reht (with a hard g)</p> |
| <p>Mark 8:10 10 And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.</p> | <p>"Dalmanutha," pronounced dahl-mah-NOO-tha</p> |
| <p>Mark 8:33 33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.</p> | <p>"...for <i>thou</i> [Satan] savourest not..."</p> |
| <p>Mark 9:18, 20 18 And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not. ... 20 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.</p> | <p>18 And wheresoever <i>he</i> [dumb spirit] taketh <i>him</i> [son], <i>he</i> [dumb spirit] teareth <i>him</i> [son]: and <i>he</i> [son] foameth, and gnasheth with <i>his</i> [son] teeth... 20 And they brought <i>him</i> [son] unto <i>him</i> [Jesus]: and when <i>he</i> [dumb spirit] saw <i>him</i> [Jesus], straightway the spirit tare him; and <i>he</i> [son] fell on the ground...</p> |
| <p>Mark 10:7-8 7 For this cause shall a man leave his father and mother, and cleave to his wife; 8 And they twain shall be one flesh: so then they are no more twain, but one flesh.</p> | <p>for Bible Quizzing purposes: "For <i>this cause</i> [they, a man and his wife, shall be one flesh]..."</p> |
| <p>Mark 11:1 1 And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,</p> | <p>"Bethphage," pronounced BETH-fuh-jee</p> |
| <p>Mark 15:34 34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?</p> | <p>"Eloi, Eloi, lama sabachthani," pronounced EH-lo-ee, EH-lo-ee LAH-mah sah-BAHK-thah-nee</p> |
| <p>Mark 16:1 1 And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him.</p> | <p>"Salome," pronounced suh-LO-mee</p> |
| <p>Mark 16:17 17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;</p> | <p>"In my name" modifies only "shall they cast out devils"</p> |