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Verse(s)	Point(s) of Interpretation
General: phrase	for Bible Quizzing purposes, a <i>phrase</i> is defined as any series of two or more words in a specific order
General: color coded materials	color coding of materials is intended as an aid to learning only; oversights may occur, and such errors, while regrettable, do not affect the proper classification of an item, and are therefore not a point to be contested
General: pronunciations	pronunciations are provided in this document as a <i>guide</i> for the sake of standardization; alternate pronunciations are allowed so long as the word is recognizable and cannot be reasonably misconstrued with some other word
1 Kings 3:6 6 And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as it is this day.	"this great kindness" is "that thou has given him a son to sit on his throne"
1 Kings 4:29 29 And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the sea shore.	"even as the sand that is on the sea shore" describes "largeness of heart"
Proverbs 1:21 21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, saying,	wisdom crieth "in the chief place of concourse," and wisdom uttereth her words "in the openings of the gates: in the city"
Proverbs 1:24-26 24 Because I have called, and ye refused; I have stretched out my hand, and no man regarded; 25 But ye have set at nought all my counsel, and would none of my reproof: 26 I also will laugh at your calamity; I will mock when your fear cometh;	vs.24-25 include a total of four reasons for the actions of v.26: 1) Because I have called, and ye refused; 2) [<i>and because</i>] I have stretched out my hand, and no man regarded; 3) But ye have set at nought all my counsel, 4) and would none of my reproof:
Proverbs 2:4 4 If thou seekest her as silver, and searchest for her as for hid treasures;	"If thou seekest <i>her</i> [wisdom]..."
Proverbs 2:15 15 Whose ways are crooked, and they froward in their paths:	"froward" is an adjective, not a verb; more accurately understood as "...and they [are] froward in their paths;"
Proverbs 3:5-8 5 Trust in the LORD with all thine heart; and lean not unto thine own understanding. 6 In all thy ways acknowledge him, and he shall direct thy paths. 7 Be not wise in thine own eyes: fear the LORD, and depart from evil. 8 It shall be health to thy navel, and marrow to thy bones.	"It [the instruction of vs.5-7] shall be health..."

Proverbs 3:14 14 For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.	"...merchandise of <i>it</i> [wisdom]..."
Proverbs 3:21 21 My son, let not them depart from thine eyes: keep sound wisdom and discretion:	"...let not <i>them</i> [from vs.19-20, wisdom, understanding, knowledge] depart..."
Proverbs 4:5 5 Get wisdom, get understanding: forget it not; neither decline from the words of my mouth.	"...forget <i>it</i> [get wisdom, get understanding] not...;" don't forget the <i>instruction</i> to get wisdom and understanding
Proverbs 4:20-21 20 My son, attend to my words; incline thine ear unto my sayings. 21 Let them not depart from thine eyes; keep them in the midst of thine heart.	"Let <i>them</i> [my {father} words / my sayings]...keep <i>them</i> [my {father} words / my sayings]..." within this context, there is essentially no difference between "my words" and "my sayings"
Proverbs 6:22 22 When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee.	"... <i>it</i> shall lead thee..." refers to the combination of thy father's commandment and the law of thy mother (v.20); any identification of this pronoun should include both
Proverbs 8:1 1 Doth not wisdom cry? and understanding put forth her voice?	"...and understanding put forth <i>her</i> [wisdom] voice?"
Proverbs 8:2 2 She standeth in the top of high places, by the way in the places of the paths.	"the top of high places, by the way in the places of the paths" are the same places, not different locations
Proverbs 8:3 3 She crieth at the gates, at the entry of the city, at the coming in at the doors.	"at the gates, at the entry of the city, at the coming in at the doors" is the same place, not different locations
Proverbs 8:18 18 Riches and honour are with me; yea, durable riches and righteousness.	<i>four</i> different things are "with me"
Proverbs 16:7 7 When a man's ways please the LORD, he maketh even his enemies to be at peace with him.	"... <i>he</i> [the LORD] maketh even <i>his</i> [man] enemies to be at peace with <i>him</i> [man]."
Proverbs 20:1 1 Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise.	"...deceived <i>thereby</i> [both wine and strong drink]..."