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Verse(s)	Point(s) of Interpretation
General: phrase	for Bible Quizzing purposes, a <i>phrase</i> is defined as any series of two or more words in a specific order
General: color coded materials	color coding of materials is intended as an aid; oversights may occur, and such errors, while regrettable, do not affect the proper classification of an item, and are not a point to be contested
General: pronunciations	pronunciations are provided as a <i>guide</i> ; alternate pronunciations are allowed so long as the word is recognizable and cannot be reasonably misconstrued with some other word
Ephesians 1:4 4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:	"According as <i>he</i> [God] hath chosen us in <i>him</i> [Christ] before the foundation of the world, that we should be holy and without blame before <i>him</i> [God] in love:"
Ephesians 1:7 7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;	"In <i>whom</i> [Jesus Christ] we have redemption through <i>his</i> [Jesus Christ] blood, the forgiveness of sins, according to the riches of <i>his</i> [God] grace;"
Ephesians 1:17 17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:	the spirit specifically referred to is the "spirit of wisdom and revelation" "...in the knowledge of <i>him</i> [God];"
Ephesians 1:22 22 And hath put all things under his feet, and gave him to be the head over all things to the church,	understood as "...and gave him [to the church] to be the head over all things"
Ephesians 2:19 19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;	"fellowcitizens" pertains to only the phrase "with the saints" and does NOT extend to the phrase "of the household of God;" the verse then accurately reads, "Now therefore ye are no more strangers and foreigners, but [ye are] fellowcitizens with the saints, and [ye are] of the household of God;"
Ephesians 2:22 22 In whom ye also are builded together for an habitation of God through the Spirit.	"...through the spirit" describes "an habitation of God;" note that it would therefore not be correct to ask 'builded how?' as the phrase in question does not modify the verb "builded"
Ephesians 3:12 12 In whom we have boldness and access with confidence by the faith of him.	"In <i>whom</i> [God] we have boldness and access with confidence by the faith of <i>him</i> [Christ Jesus]."

<p>Ephesians 4:11 11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;</p>	<p>for Bible Quizzing purposes, there are 4 groups given; the verse might be accurately understood as...“And he gave some, [as] apostles; and some, [as] prophets; and some, [as] evangelists; and some, [as] pastors and teachers;”</p> <p>while the ministry of “teachers” is distinct from that of “pastors,” both ministries comprise the same group; (there <i>are</i> those who are teachers and not pastors, but their ministry and authority to teach is an extension of pastoral ministry and authority)</p>
<p>Ephesians 4:11-12 11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; 12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:</p>	<p>the “perfecting of the saints” is the reason “he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;” the “work of the ministry” is the reason for the “perfecting of the saints;” the “edifying of the body of Christ” is the reason for the “work of the ministry”</p> <p>each reason may be asked individually, as each pertains to the reason that follows, or collectively as WHY</p>
<p>Ephesians 4:12 12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:</p>	<p>“the ministry” will be defined as a WHAT; “the body of Christ” may be defined as a either a WHAT or a WHO</p>
<p>Ephesians 4:14 14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;</p>	<p>“whereby [by the sleight of men, and cunning craftiness] they lie in wait to deceive;”</p>
<p>Ephesians 4:31 31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:</p>	<p>“all malice” is also one of things to be “put away from you”</p>
<p>Ephesians 5:6 6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.</p>	<p>“...because of <i>these things</i> [referring to the things mentioned in verses 3 and 4] cometh...”</p>
<p>Ephesians 5:18 18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;</p>	<p>“...wherein [drunk with wine] is excess...”</p>
<p>Ephesians 5:19 19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;</p>	<p>for Bible Quizzing purposes, there are 3 actions (speaking, singing, making)</p>
<p>Ephesians 6:18 18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;</p>	<p>“...and watching <i>thereunto</i> [praying always with all prayer and supplication in the Spirit]...”</p>
<p>Ephesians 6:21 21 But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:</p>	<p>Tychicus pronounced TIK-uh-kuhs</p>
<p>Ephesians 6:22 22 Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts.</p>	<p>“...that ye might know <i>our</i> [I (Paul) and Tychicus] affairs...”</p> <p>“the same purpose” understood to fully be “that ye might know our affairs, and that he might comfort your hearts;” see Colossians 4:8 for companion passage</p>

<p>Colossians 1:2 2 To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ.</p>	<p>Colosse pronounced kuhl-LAW-say</p>
<p>Colossians 1:7 7 As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;</p>	<p>Epaphras pronounced EP-uh-fruhs</p>
<p>Colossians 1:22 22 In the body of his flesh through death, to present you holy and unblameable and unreprouable in his sight:</p>	<p>"In the body of <i>his</i> [the Son] flesh through death, to present you holy and unblameable and unreprouable in <i>his</i> [the Father] sight:"</p>
<p>Colossians 4:7 7 All my state shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and fellowservant in the Lord:</p>	<p>Tychicus pronounced TIK-uh-kuhs</p>
<p>Colossians 4:8 8 Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;</p>	<p>"the same purpose" understood to fully be "that he might know your estate, and comfort your hearts;" see Ephesians 6:22 for companion passage</p>
<p>Colossians 4:9 9 With Onesimus, a faithful and beloved brother, who is one of you. They shall make known unto you all things which are done here.</p>	<p>Onesimus pronounced oh-NEHS-ih-muhs</p>
<p>Colossians 4:10 10 Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)</p>	<p>Aristarchus pronounced ehr-ihs-TAHR-kuhs</p>
<p>Colossians 4:12 12 Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.</p>	<p>Epaphras pronounced EP-uh-fruhs</p>
<p>Colossians 4:13 13 For I bear him record, that he hath a great zeal for you, and them that are in Laodicea, and them in Hierapolis.</p>	<p>Hierapolis pronounced HY-uhr-ah-puh-lihs</p>
<p>Colossians 4:17 17 And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.</p>	<p>Archippus pronounced ahr-KIHP-uhs</p>
<p>Philemon 1:2 2 And to our beloved Apphia, and Archippus our fellowsoldier, and to the church in thy house:</p>	<p>Apphia pronounced AHP-fee-ah Archippus pronounced ahr-KIHP-uhs</p>
<p>Philemon 1:10 10 I beseech thee for my son Onesimus, whom I have begotten in my bonds:</p>	<p>Onesimus pronounced oh-NEHS-ih-muhs</p>
<p>Philemon 1:23 23 There salute thee Epaphras, my fellowprisoner in Christ Jesus;</p>	<p>Epaphras pronounced EP-uh-fruhs</p>
<p>Philemon 1:24 24 Marcus, Aristarchus, Demas, Lucas, my fellowlabourers.</p>	<p>Aristarchus pronounced ehr-ihs-TAHR-kuhs Demas pronounced DEE-muhs</p>

1 Timothy 1:15 15 This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief.	the faithful saying is "that Christ Jesus came into the world to save sinners"
1 Timothy 1:18 18 This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;	"This charge..." refers back to 1 Timothy 1:3-4, to the charge with which Paul begins his letter: "...that thou mightest charge some that they teach no other doctrine, (4) Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do."
1 Timothy 1:20 KJV 20 Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.	Hymenaeus pronounced hy-meh-NAY-uhs
1 Timothy 3:5 5 (For if a man know not how to rule his own house, how shall he take care of the church of God?)	the question is only that which is contained within parentheses
1 Timothy 4:6 6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.	"...remembrance of <i>these things</i> [1 Tim 4:4-5]..." "... <i>whereunto</i> [good doctrine] thou hast attained."
1 Timothy 4:9 9 This is a faithful saying and worthy of all acceptance.	" <i>This</i> [1 Tim 4:8] is a faithful saying..."
1 Timothy 4:11 11 These things command and teach.	" <i>These things</i> [Paul's words in 4:1-10] command and teach."
1 Timothy 4:15 15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.	"Meditate upon <i>these things</i> [vv.12-14]..."
1 Timothy 5:7 7 And these things give in charge, that they may be blameless.	"And <i>these things</i> [Paul's instructions in v.4] give in charge..."
1 Timothy 5:18 18 For the scripture saith, thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward.	the word "and" is NOT part of either quote; it is used by the writer to join the two quotes the second quote, "The labourer is worthy of his reward," (words of Jesus found in Luke 10:7) will <u>not</u> be considered as part of what the "scripture saith"
1 Timothy 5:21 21 I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.	"...observe <i>these things</i> [vv.19-20]..."
1 Timothy 6:4-5 4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, 5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.	of "questions and strifes of words" come "envy, strife, railings, evil surmisings, Perverse disputings of men of corrupt minds, and destitute of the truth, (supposing that gain is godliness)" "supposing that gain is godliness" is a further description of "men of corrupt minds, and destitute of the truth"
1 Timothy 6:9 9 But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.	"many foolish and hurtful lusts" drown men in destruction and perdition

<p>Titus 1:3 3 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;</p>	<p>"...which [God's word through preaching] is committed unto me..."</p>
<p>Titus 3:8 8 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.</p>	<p>"This is a faithful saying, and these things [referring to vv.4-7]..." "These things [again referring to vv.4-7] are good and profitable..."</p>
<p>Titus 3:12 12 When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.</p>	<p>Artemas pronounced AR-tuh-muhs Tychicus pronounced TIK-uh-kuhs Nicopolis pronounced nih-KOP-oh-lihs</p>
<p>Titus 3:13 13 Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.</p>	<p>Zenas pronounced ZEE-nuhs</p>
<p>2 Timothy 1:5 5 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.</p>	<p>Eunice pronounced YEW-nihs</p>
<p>2 Timothy 1:8 8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;</p>	<p>the term "testimony" modifies only the phrase "of our Lord," it does NOT extend to the phrase "of me his prisoner;" therefore, there is only one testimony mentioned: "the testimony of our Lord" the phrase "according to the power of God" modifies the phrase "be thou partaker," such that the verse might accurately read, "...according to the power of God, be thou partaker of the afflictions of the gospel"</p>
<p>2 Timothy 1:14 14 That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.</p>	<p>"That [unidentified pronoun] good thing..." is a reference to the truth in general, though it is unmentioned specifically in this passage</p>
<p>2 Timothy 1:15 15 This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.</p>	<p>Phygellus pronounced fih-JEHL-uhs Hermogenes pronounced her-MAW-jeh-neeZ</p>
<p>2 Timothy 1:16 16 The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain:</p>	<p>Onesiphorus pronounced aw-neh-SIFF-ohr-uhs</p>
<p>2 Timothy 2:11-13 11 It is a faithful saying: For if we be dead with him, we shall also live with him: 12 If we suffer, we shall also reign with him: if we deny him, he also will deny us: 13 If we believe not, yet he abideth faithful: he cannot deny himself.</p>	<p>the "faithful saying" will be defined as what follows in vv.11-13</p>
<p>2 Timothy 2:14 14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.</p>	<p>"Of these things [(11)...For if we be dead with him, we shall also live with him: (12) If we suffer, we shall also reign with him: if we deny him, he also will deny us: (13) If we believe not, yet he abideth faithful: he cannot deny himself.]..." "...put <i>them</i> [unidentified pronoun] in remembrance, charging <i>them</i> [unidentified pronoun] before the Lord..."</p>

<p>2 Timothy 2:16-17 16 But shun profane and vain babblings: for they will increase unto more ungodliness. 17 And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;</p>	<p>"And <i>their</i> [profane and vain babblings] word..." Hymenaeus pronounced hy-meh-NAY-uhs Philetus pronounced fy-LEE-tuhs</p>
<p>2 Timothy 2:25-26 25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; 26 And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.</p>	<p>"...at <i>his</i> [God] will;" the phrase "at his will" does not modify the verb "taken," but rather the verb "recover," so that v.26 is understood as..."And that they, [at <i>God's</i> will,] may recover themselves out of the snare of the devil, who are taken captive by <i>him</i> [the devil]."</p>
<p>2 Timothy 3:6-7 6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, 7 Ever learning, and never able to come to the knowledge of the truth.</p>	<p>"Ever learning, and never able to come to the knowledge of the truth" describes the "silly women" mentioned in v.6</p>
<p>2 Timothy 3:8 8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.</p>	<p>Jannes pronounced JAN-ehz Jambres pronounced JAM-brehz</p>
<p>2 Timothy 3:10-11 10 But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, 11 Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.</p>	<p><i>only</i> "persecutions" and "afflictions" came unto Paul "at Antioch, at Iconium, at Lystra..." "...out of <i>them all</i> [what persecutions I endured (at Antioch, at Iconium, at Lystra)] the Lord delivered me."</p>
<p>2 Timothy 4:2 2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine.</p>	<p>5 instructions are given</p>
<p>2 Timothy 4:10 10 For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.</p>	<p>Demas pronounced DEE-muhs Crescens pronounced KREH-sihns</p>
<p>2 Timothy 4:12 12 And Tychicus have I sent to Ephesus.</p>	<p>Tychicus pronounced TIK-uh-kuhs</p>
<p>2 Timothy 4:19 19 Salute Prisca and Aquila, and the household of Onesiphorus.</p>	<p>Prisca pronounced PRIS-kuh Onesiphorus pronounced aw-neh-SIFF-ohr-uhs</p>
<p>2 Timothy 4:20 KJV 20 Erastus abode at Corinth: but Trophimus have I left at Miletum sick.</p>	<p>Erastus pronounced ee-RAS-tuhs Trophimus pronounced TROH-fih-muhs Miletum pronounced my-LEE-tuhm</p>
<p>2 Timothy 4:21 21 Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.</p>	<p>Eubulus pronounced YOO-bew-luhs Pudens pronounced PEW-dehnhz</p>