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Verse(s)	Point(s) of Interpretation
General: phrase	for Bible Quizzing purposes, a <i>phrase</i> is defined as any series of two or more words
General: color coded materials	color coding of materials is intended as an aid to learning only; oversights may occur, and such errors, while regrettable, do not affect the proper classification of an item, and are therefore not a point to be contested
General: pronunciations	pronunciations are provided in this document as a <i>guide</i> for the sake of standardization; alternate pronunciations are allowed so long as the word is recognizable and cannot be reasonably misconstrued with some other word
General: tongue, tongues	"tongue" or "tongues" describing language (Acts 1:19; 2:4, 8, 11; 10:46) or fire (Acts 2:3) will <u>not</u> be considered a body part
Acts 1:4 4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.	direct, quoted words of Jesus are "which...ye have heard of me."
Acts 1:7 7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.	more accurately understood as, "It is not for you to know the times or the seasons, which the Father [in his own power] hath put (established or ordained)" "In his own power" then answers HOW, <u>not</u> WHERE
Acts 1:8 8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.	Samaria here is the region, not the city
Acts 1:13 13 And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James.	13 different men are named, including 11 who were present: "...where abode both Peter [1], and James [2], and John [3], and Andrew [4], Philip [5], and Thomas [6], Bartholomew [7], and Matthew [8], James [9] the son of Alphaeus [10], and Simon Zelotes [11], and Judas [12] the brother of James [13]." Zelotes, pronounced zeh-LOH-tess
Acts 1:18-19 18 Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. 19 And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.	not spoken by Peter, but a brief aside inserted by Luke Aceldama, pronounced ah-KELL-dah-muh
Acts 2:5 5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.	only one group of people: Jews, described as "devout men, out of every nation under heaven"

Acts 2:9 9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,	8 different groups
Acts 2:10 10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,	6 different groups; both "Jews and proselytes" are equally described as "strangers of Rome" 6 geographical locations are named Phrygia, pronounced FRIHJ-yuh Cyrene, pronounced sy-REE-nee
Acts 2:11 11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.	"...we [the multitude, 2:6] do hear them [those speaking with other tongues, the Galileans, 2:7] speak in our tongues [described 2:9-11]..."
Acts 2:23 23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:	"determinate," for Bible Quizzing purposes, describes the "counsel" of God only, not His foreknowledge
Acts 2:26 26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:	"tongue" <u>will</u> considered a body part
Acts 2:30 30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;	"...his [David, 2:29] throne;"
Acts 2:39 39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.	the promise is to 4 different groups
Acts 2:46-47 46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, 47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.	"daily" describes all activities within vv.46-47
Acts 3:7 7 And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength.	3 different parts of the body: right hand, feet, ankle bones (<i>bones</i> refers only to <i>ankles</i>)
Acts 3:8 8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.	5 <i>different</i> actions: "And he leaping up [1] stood [2], and walked [3], and entered [4] with them into the temple, walking, and leaping, and praising [5] God."
Acts 3:13-15, 17 13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. 14 But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; 15 And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. ... 17 And now, brethren, I wot that through ignorance ye did it, as did also your rulers.	"...through ignorance ye did <i>it</i> [Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. 14 But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; 15 And killed the Prince of life]"

<p>Acts 3:16 16 And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.</p>	<p>"...the faith which is by <i>him</i> [Jesus]..."</p>
<p>Acts 4:12 12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.</p>	<p>"in any other" refers to Jesus himself, not His name</p>
<p>Acts 4:33 33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.</p>	<p>"...and great grace was upon <i>them all</i> [the apostles]."</p>
<p>Acts 5:1-2 1 But a certain man named Ananias, with Sapphira his wife, sold a possession, 2 And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet.</p>	<p>"...being privy to <i>it</i> [kept back part of the price (of the possession/land)]..."</p>
<p>Acts 5:24 24 Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.</p>	<p>"...they doubted of <i>them</i> [these things they'd heard] whereunto <i>this</i> [unidentified] would grow." "this" pertains to, at least, the incident at hand (5:16-23)</p>
<p>Acts 5:34 34 Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;</p>	<p>for Bible Quizzing purposes, "Then stood there up one in the council," pertains to <i>where</i> Gamaliel stood up and is not a descriptor of his membership as part of the council</p>
<p>Acts 6:5 5 And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:</p>	<p>Prochorus, pronounced PRAWK-ur-us Nicanor, pronounced ny-KAY-nor Timon, pronounced TY-muhn Parmenas, pronounced par-meh-NASS</p>
<p>Acts 7:49 49 Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest?</p>	<p>"saith the Lord," while spoken by the prophet Isaiah and repeated here by Stephen, will not be considered as spoken by the Lord Himself; therefore the second question is "or what is the place of my rest?"</p>
<p>Acts 8:12 12 But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.</p>	<p>"...preaching the things concerning [both] the kingdom of God, and the name of Jesus Christ..."</p>
<p>Acts 8:26, 29 26 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert. ... 29 Then the Spirit said unto Philip, Go near, and join thyself to this chariot.</p>	<p>the "angel of the Lord" (a ministering spirit) is different than the (Holy) "Spirit," both of which spake to Philip what the angel said was: "Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza" "which is desert" describes the <i>way</i> between Jerusalem and Gaza, and is <u>not</u> spoken by the angel</p>
<p>Acts 8:27 27 And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,</p>	<p>"Candace" is a title given to the queen of the Ethiopians at that time; it is <u>not</u> a name</p>

<p>Acts 8:38 38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.</p>	<p>the eunuch commanded the chariot to stand still.</p>
<p>Acts 9:21 21 But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?</p>	<p>the intent in question will be defined as "that he might bring them bound unto the chief priests"</p>
<p>Acts 10:13-16 13 And there came a voice to him, Rise, Peter; kill, and eat. 14 But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean. 15 And the voice spake unto him again the second time, What God hath cleansed, that call not thou common. 16 This was done thrice: and the vessel was received up again into heaven.</p>	<p>"This was done thrice" will refer to the actions within verses 13-15</p>
<p>Acts 10:37 37 That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;</p>	<p>"...after the baptism which John preached;" will be defined as a WHEN</p>
<p>Acts 10:42 42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.</p>	<p>"And he [Jesus] commanded us..."</p>
<p>Acts 13:2 2 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.</p>	<p>"As they [Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul] ministered to the Lord..."</p>
<p>Acts 13:6 6 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus:</p>	<p>Paphos, pronounced PAY-fohss</p>
<p>Acts 13:8 8 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.</p>	<p>Elymas, pronounced EL-uh-muhs the interpretation of Elymas is "the sorcerer"</p>