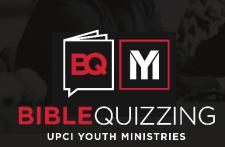
HIS WORD WAS IN MY HEART AS A BURNING FIRE...
JEREMIAH 20:9

# IGNITE BY BIBLE QUIZZING

# IGNITE THE SPARK OF BIBLE QUIZZING IN YOUR HOME AND CHURCH.

- APPROXIMATELY 50-60 VERSES
- LIMITED QUESTION TYPES
- 10 POINT QUESTIONS ONLY
- NO BQ EXPERIENCE REQUIRED



SENIORBIBLEQUIZZING.COM/IGNITE





"His word was in my heart as a burning fire" Jeremiah 20:9

# ADDENDUM TO BIBLE QUIZZING RULES MANUAL

# A. VISION

As described in Deuteronomy 6:1–12, scripture memorization is an important element of identity and discipleship.

Ignite introduces those who have never participated in Bible Quizzing to 1) memorizing scripture and 2) answering questions based on that scripture.

These two activities reinforce key values crucial to discipleship such as:

Love: "If ye love me, keep my commandments." - John 14:15

Worship: "...they that worship [God] must worship him in spirit and in truth." - John 4:24

Faithfulness: "...it is required in stewards, that a man be found faithful..." - 1 Corinthians 4:2

Grace: "...God resisteth the proud, but giveth grace unto the humble." - James 4:6

Accountability: "...every one of us shall give account of himself to God." - Romans 14:12

Teamwork: "...the whole body fitly joined together..." – Ephesians 4:16

Understanding: "...rightly dividing the word of truth." - 2 Timothy 2:15

Articulation: "...be ready always to give an answer..." – 1 Peter 3:15

Dependence: "...not by might, nor by power, but by my spirit, saith the Lord..." – Zechariah 4:6

#### **B. GENERAL POLICY**

- 1. Ignite by Bible Quizzing is presented by UPCI Youth Ministries and supported by Move the Mission.
- 2. The rules of the general Bible Quizzing ministry, as found in its rules manual, will oversee Ignite, except for those rules specifically designated and described within this addendum.

3. Ignite may be implemented prior to, or at any point during, each general Bible Quizzing season.

# 4. Church and District Participation

- a. It is at the discretion of each district whether it will offer the Ignite ministry on a district level at its practice tournament(s). Contact your District Youth President or Bible Quizzing Coordinator for confirmation.
- Any local church may adopt the Ignite ministry and implement its own house league, within which rules, such as quizzer eligibility, may vary from this addendum (see section D, paragraph 1).
- c. For the sake of fair standardization, all Ignite teams competing with other churches at a district tournament must adhere to the rules of the Bible Quizzing manual and this addendum unless otherwise stipulated by the Bible Quizzing Coordinator.
- d. Ignite is intended for those who are not yet involved in the general Bible Quizzing ministry. Current and former Bible quizzers are encouraged to lend aid and support, but not to quiz themselves and risk discouraging new participants.

#### C. MATERIAL

Approximately 50–60 verses to be covered each year will be drawn from the associated Bible Quizzing study, as found in the King James Version of the Apostolic Study Bible.

#### D. ELIGIBILITY OF QUIZZERS

# 1. House League

A "house league" is when a local church forms teams from its members, which then compete amongst themselves locally. Under these circumstances, and to engage its young people as much as possible, a local church is at liberty to designate its own eligibility criteria. In addition to young people forming teams, further examples may include: Hyphen young adults, parents, ministry staff, and senior saints.

### 2. District Competition

To be eligible to participate as a quizzer on a district level one must:

- be single:
- have had his/her twelfth birthday as of or on December 31;
- not yet had his/her nineteenth birthday as of or on December 31;
- be in good standing and faithfully attending his/her local church, pastored by a licensed minister of the United Pentecostal Church International;
- not be participating as a quizzer in the general Bible Quizzing ministry;
- any additional local team or individual criteria will be established by the pastor.

#### E. POINTS AND SCORING

- 1. A quiz consists of twenty ten-point questions.
- 2. Ten (10) bonus points will be awarded to each team reporting on time to each quiz. Due to the varying pace of tournaments, punctuality or tardiness will be determined at the discretion of the quizmaster.
- 3. Each correct answer, whether to an interrupted question or not, adds ten (10) points.
  - a. A quizzer is permitted a maximum of eight correct answers before being removed from a quiz.
  - b. Ten bonus points will be awarded to a quizzer correctly answering eight questions (even if earned on the last question and resulting in the margin of victory).
- 4. An error is any incorrect answer, whether to an interrupted question or not, and will subtract five (5) points.
  - a. A quizzer is permitted a maximum of five errors before being removed from a quiz.
- 5. Re: interruptions, see part 1, section D, subsections 18–23 of the Bible Quizzing rules manual.
- 6. A foul is a procedural violation committed by a quizzer or coach and will subtract five (5) points for each violation.
  - a. A quizzer is permitted a maximum of three fouls before being removed from a quiz.
  - b. There is no maximum number of fouls a coach may incur. A coach's fouls will be charged to the team.

#### F. TYPES OF QUESTIONS

Question types are limited to Direct, Two-Part, Quotation, and Quotation Completion.

1. *Direct Question*. A direct question is a non-quotation-type question that contains a single interrogative pronoun (who, what, when, where, why, how, which) or a directive (e.g. "Locate the verse that mentions..."). A direct question is not required to be labeled as such by the quizmaster.

Example question: "Question number one is worth ten points. Question. According to John chapter 1 verse 3, what shineth in darkness?"

Answer: "The light."

2. *Two-Part Question*. A two-part question is a non-quotation-type question that contains two or more interrogative pronouns (who, what, when, where, why, how, which) or directives (e.g. "Locate the verse that mentions...").

Example question: "Question number five is a Two-Part Question worth ten points. Question. What men and what city are named in John chapter 1, verse 44?"

Answer: "(1) Philip, Andrew, Peter; (2) Bethsaida."

3. Quotation Question. A quotation question is a direct quotation-type question, requiring that the answer be quoted word for word as found in the official Bible Quiz material endorsed by the UPCI Youth Ministries or in the King James Version of the Bible from which the quizzer learned his/her material. Only the required material may be quoted; any additional exposition will be counted incorrect.

Example question: "Question number two is a Quotation Question worth ten points. Question. 'Quote the verse of John that records that the 'Word was God.'"

Answer: "In the beginning was the Word, and the Word was with God, and the Word was God."

Example question: "Question number four is a Quotation Question worth ten points. Question. Quote what the Lord said in reply to the question, 'Who art thou, Lord?'."

Answer: "I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks."

4. Quotation Completion Question. A quotation completion question is a quotation-type question, requiring the word-for-word completion of a verse as found in the official Bible Quiz material endorsed by the UPCI Youth Ministries or in the King James Version of the Bible from which the quizzer learned his/her material. The quizzer may begin with the next syllable or word after the quizmaster has stopped reading, or at the very beginning of the verse.

*Example question:* "Question number three is a Quotation Completion Question worth ten points. Question. There was a man sent..."

Correct answer: "...from God, whose name was John."

Correct answer: "There was a man sent from God, whose name was John."

Incorrect answer: "...sent from God, whose name was John."

#### G. OFFICIALS

To ease adoption and implementation on local and district levels, less than a full complement of officials may be used to quiz. While a full set of officials is encouraged, at minimum, those officials necessary to effectively ask and have questions answered (i.e. quizmaster, score/time keeper) must be present. At the discretion of the coordinator, based on any combination of available personnel, buzzer system, type of recorder, etc., additional officials (i.e. table judges, foul judge) may be optional.



"His word was in my heart as a burning fire" Jeremiah 20:9

### **How to Memorize**

There is no single, one-size-fits-all, "best" way to memorize for everyone. What works effectively for one quizzer may not be as effective for another because we all absorb, process, and retain information a little differently, however there are memorization principles that will aid all quizzers. The section on memorization within *Building a Successful Bible Quiz Ministry*, available as a free download on seniorbiblequizzing.com, gets into more detail.

The daily discipline of memorization is established in levels. New quizzers may be tempted to jump right to Level 3 and begin rote memorization, but it's hard to build on foundation that is not there.

# Level 1: Develop your routine and accountability.

- As much as possible, set a consistent time and duration to learn each day.
- Find a place to study that best fits your memorization style.
- Be accountable to someone, ideally the same parent or coach, each day.

# Level 2: Understand what you are learning.

- Pray for insight before you learn.
- Read through your learning assignment for that day/week.
- With each verse, ask the question words: who? what? where? when? why? how?
- Look for cause and effect (context) between/among the verses.
- Review the grammar used: repeated words, prepositional phrases, dependent clauses, etc.
- Identify the primary meaning of the verse or passage.
- Make personal application(s), keep a journal of insights.
- Difficult verses or passages may benefit from reading a paraphrase or modern translation.

#### Level 3: concentrate and repeat.

- Learn in an environment that helps you concentrate, without any media or your phone to distract you.
- Break up each verse into bite-sized phrases to repeat; there are many techniques by which to do this, but the Phrase-15 method is a proven example covered in *Building a Successful Bible Quiz Ministry*.

- Be sure to say the reference with the opening phrase of each verse to connect the reference with that verse.
- Focus on seeing the words you are saying in your mind's eye or hearing the sound of the words as you say them.
- Write out only the first letter of each word in a verse to refer to if you get stuck when quoting.
- Once learned, repeat that day's verses quietly to yourself throughout the day; the Bible refers to this as meditating or, literally, softly muttering scripture.

# Level 4: Review daily.

- Before learning today's verses, make sure you can quote yesterday's verses.
- Reviewing previously-learned verses can take several forms, but the most common is using flash cards. This will quicken your recall, but should not be used to try and relearn verses.
- If someone is working with you, have him/her say the reference on each flash card, and you quote the verse in response as he/she follows along.
- If you are on your own, show yourself the reference and quote the verse out loud to yourself. If you are unsure, double check that you quoted the verse correctly.
- Any verses you couldn't start or remember, should be placed in an incorrect pile to quote again at the end of your review.
- Use some or all of your flash cards daily, but quote them out loud to someone else at least once a week, so no misquotes slip in.

The mind God has given you is a muscle that gets stronger with reps!

The more you memorize the easier it gets!



# Day of Pentecost, Birth of the Church

- **2:1** And when the day of Pentecost was fully come, they were all with one accord in one place.
- <sup>1</sup> day of Pentecost, the annual Jewish festival held 50 days after Passover
- **2:2** And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.
- **2:3** And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
- **2:4** And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.
- 2:5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.
- <sup>5</sup> one group, Jews, described as "devout men, out of every nation under heaven"
- 2:6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.
- 2:7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?
- 2:8 And how hear we every man in our own tongue, wherein we were born?
- **2:9** Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

- **2:10** Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,
- <sup>10</sup> 6 geographical locations named, including Phrygia (FRIHJ-yuh) and Cyrene (sy-REE-nee)
- <sup>10</sup> Jews and proselytes were the strangers of Rome
- **2:11** Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.
- 2:12 And they were all amazed, and were in doubt, saying one to another, What meaneth this?
- <u>2:13 Others</u> mocking said, These men are full of new wine.

#### Peter's Sermon and the Response

- 2:14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:
- 2:15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day.
- <sup>15</sup> the third hour, or 9:00 am
- **2:16** But this is that which was spoken by the prophet Joel;
- 2:17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:
- <u>2:18</u> And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

- 2:19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:
- <u>2:20 The sun</u> shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:
- <u>2:21</u> And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.
- <sup>16–21</sup> quoting from Joel 2:28–32
- 2:22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:
- 2:23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:
- 2:24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.
- 2:25 For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:
- 2:26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:
- <u>2:27</u> Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.
- 2:28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.
- <sup>25–28</sup> quoting from Psalms 16:8–11

- 2:29 Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.
- 2:30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;
- <sup>30</sup> Davidic covenant in Psalms 132:11
- **2:31** He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.
- <u>2:32 This Jesus</u> hath God raised up, whereof we all are witnesses.
- 2:33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.
- **2:34** For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,
- <u>2:35 Until I</u> make thy foes thy footstool.
- **2:36** Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.
- <sup>36</sup> "both Lord and Christ," divine and human, God and flesh
- 2:37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?
- 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

- **2:39** For the promise is unto you, and to your children, and to all that are afar off, even as many as the LORD our God shall call.
- **2:40** And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

40 "untoward," meaning crooked

**2:41** Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

#### A Fellowship Formed

- **2:42** And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.
- **2:43** And fear came upon every soul: and many wonders and signs were done by the apostles.
- **2:44** And all that believed were together, and had all things common;
- **2:45** And sold their possessions and goods, and parted them to all men, as every man had need.
- **2:46** And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,
- **2:47** Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

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