

*HIS WORD WAS IN MY HEART AS A BURNING FIRE...
JEREMIAH 20:9*

IGNITE

BY BIBLE QUIZZING

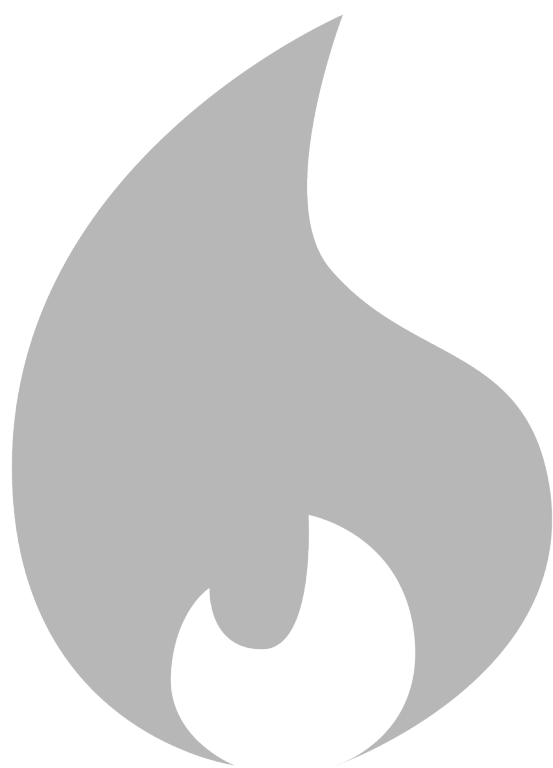
**IGNITE THE SPARK OF BIBLE QUIZZING
IN YOUR HOME AND CHURCH.**

- APPROXIMATELY 50-60 VERSES
- LIMITED QUESTION TYPES
- 10 POINT QUESTIONS ONLY
- NO BQ EXPERIENCE REQUIRED



BIBLEQUIZZING
UPCI YOUTH MINISTRIES

SENIORBIBLEQUIZZING.COM/IGNITE



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HOW TO MEMORIZE

There is no single, one-size-fits-all, "best" way to memorize for everyone. What works effectively for one quizzier may not be as effective for another because we all absorb, process, and retain information a little differently, however there are memorization principles that will aid all quizzers. The section on memorization within *Building a Successful Bible Quiz Ministry*, available as a free download on seniorbiblequizzing.com, gets into more detail.

The daily discipline of memorization is established in levels. New quizzers may be tempted to jump right to Level 3 and begin rote memorization, but it's hard to build on foundation that is not there.

Level 1: Develop your routine and accountability.

- As much as possible, set a consistent time and duration to learn each day.
- Find a place to study that best fits your memorization style.
- Be accountable to someone, ideally the same parent or coach, each day.

Level 2: Understand what you are learning.

- Pray for insight before you learn.
- Read through your learning assignment for that day/week.
- With each verse, ask the question words: who? what? where? when? why? how?
- Look for cause and effect (context) between/among the verses.
- Review the grammar used: repeated words, prepositional phrases, dependent clauses, etc.
- Identify the primary meaning of the verse or passage.
- Make personal application(s), keep a journal of insights.
- Difficult verses or passages may benefit from reading a paraphrase or modern translation.

Level 3: concentrate and repeat.

- Learn in an environment that helps you concentrate, without any media or your phone to distract you.
- Break up each verse into bite-sized phrases to repeat; there are many techniques by which to do this, but the Phrase-15 method is a proven example covered in *Building a Successful Bible Quiz Ministry*.

- Be sure to say the reference with the opening phrase of each verse to connect the reference with that verse.
- Focus on seeing the words you are saying in your mind's eye or hearing the sound of the words as you say them.
- Write out only the first letter of each word in a verse to refer to if you get stuck when quoting.
- Once learned, repeat that day's verses quietly to yourself throughout the day; the Bible refers to this as meditating or, literally, softly muttering scripture.

Level 4: Review daily.

- Before learning today's verses, make sure you can quote yesterday's verses.
- Reviewing previously-learned verses can take several forms, but the most common is using flash cards. This will quicken your recall, but should not be used to try and relearn verses.
- If someone is working with you, have him/her say the reference on each flash card, and you quote the verse in response as he/she follows along.
- If you are on your own, show yourself the reference and quote the verse out loud to yourself. If you are unsure, double check that you quoted the verse correctly.
- Any verses you couldn't start or remember, should be placed in an incorrect pile to quote again at the end of your review.
- Use some or all of your flash cards daily, but quote them out loud to someone else at least once a week, so no misquotes slip in.

The mind God has given you is a muscle that gets stronger with reps!

The more you memorize the easier it gets!



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ADDENDUM TO BIBLE QUIZZING RULES MANUAL (1.1)

A. VISION

As described in Deuteronomy 6:1–12, scripture memorization is an important element of identity and discipleship.

Ignite introduces those who have never participated in Bible Quizzing to 1) memorizing scripture and 2) answering questions based on that scripture.

These two activities reinforce key values crucial to discipleship such as:

Love: "If ye love me, keep my commandments." – John 14:15

Worship: "...they that worship [God] must worship him in spirit and in truth." – John 4:24

Faithfulness: "...it is required in stewards, that a man be found faithful..." – 1 Corinthians 4:2

Grace: "...God resisteth the proud, but giveth grace unto the humble." – James 4:6

Accountability: "...every one of us shall give account of himself to God." – Romans 14:12

Teamwork: "...the whole body fitly joined together..." – Ephesians 4:16

Understanding: "...rightly dividing the word of truth." – 2 Timothy 2:15

Articulation: "...be ready always to give an answer..." – 1 Peter 3:15

Dependence: "...not by might, nor by power, but by my spirit, saith the Lord..." – Zechariah 4:6

B. GENERAL POLICY

1. Ignite by Bible Quizzing is presented by UPCI Youth Ministries and supported by Move the Mission.
2. The rules of the general Bible Quizzing ministry, as found in its rules manual, will oversee Ignite, except for those rules specifically designated and described within this addendum.

3. Ignite may be implemented prior to, or at any point during, each general Bible Quizzing season.
4. Church and District Participation
 - a. It is at the discretion of each district whether it will offer the Ignite ministry on a district level at its practice tournament(s). Contact your District Youth President or Bible Quizzing Coordinator for confirmation.
 - b. Any local church may adopt the Ignite ministry and implement its own house league, within which rules, such as quizzing eligibility, may vary from this addendum (see section D, paragraph 1).
 - c. For the sake of fair standardization, all Ignite teams competing with other churches at a district tournament must adhere to the rules of the Bible Quizzing manual and this addendum unless otherwise stipulated by the Bible Quizzing Coordinator.
 - d. Ignite is intended for those who are not yet involved in the general Bible Quizzing ministry. Current and former Bible quizzers are encouraged to lend aid and support, but not to quiz themselves and risk discouraging new participants.

C. MATERIAL

Approximately 50–60 verses to be covered each year will be drawn from the associated Bible Quizzing study, as found in the King James Version of the Apostolic Study Bible.

D. ELIGIBILITY OF QUIZZERS

1. House League

A “house league” is when a local church forms teams from its members, which then compete amongst themselves locally. Under these circumstances, and to engage its young people as much as possible, a local church is at liberty to designate its own eligibility criteria. In addition to young people forming teams, further examples may include: Hyphen young adults, parents, ministry staff, and senior saints.

2. District Competition

To be eligible to participate as a quizzing on a district level one must:

- be single;
- have had his/her twelfth birthday as of or on December 31;
- not yet had his/her nineteenth birthday as of or on December 31;
- be in good standing and faithfully attending his/her local church, pastored by a licensed minister of the United Pentecostal Church International;
- not be participating as a quizzing in the general Bible Quizzing ministry;
- any additional local team or individual criteria will be established by the pastor.

3. Participation in Bible Quizzing

- a. Participation in an Ignite tournament or session does not count against rookie eligibility for 15–18 year olds in the Intermediate Division of Bible Quizzing (see part 1, section C, subsection 2 of the Bible Quizzing Rules Manual).
- b. An Ignite quizzer who participates in the general Bible Quizzing ministry can have been previously registered for a total of no more than two (2) Bible Quizzing district or local practices/tournaments/invitationals in order to retain rookie eligibility for 15–18 year olds in the Intermediate Division of Bible Quizzing.

E. POINTS AND SCORING

1. A quiz consists of twenty ten-point questions.
2. Ten (10) bonus points will be awarded to each team reporting on time to each quiz. Due to the varying pace of tournaments, punctuality or tardiness will be determined at the discretion of the quizmaster.
3. Each correct answer, whether to an interrupted question or not, adds ten (10) points.
 - a. A quizzer is permitted a maximum of eight correct answers before being removed from a quiz.
 - b. Ten bonus points will be awarded to a quizzer correctly answering eight questions (even if earned on the last question and resulting in the margin of victory).
4. An error is any incorrect answer, whether to an interrupted question or not, and will subtract five (5) points.
 - a. A quizzer is permitted a maximum of five errors before being removed from a quiz.
5. Re: interruptions, see part 1, section D, subsections 18–23 of the Bible Quizzing rules manual.
6. A foul is a procedural violation committed by a quizzer or coach and will subtract five (5) points for each violation.
 - c. A quizzer is permitted a maximum of three fouls before being removed from a quiz.
 - d. There is no maximum number of fouls a coach may incur. A coach's fouls will be charged to the team.

F. TYPES OF QUESTIONS

Question types are limited to Direct, Two-Part, Quotation, and Quotation Completion.

1. *Direct Question.* A direct question is a non-quotation-type question that contains a single interrogative pronoun (who, what, when, where, why, how, which) or a directive (e.g. "Locate the verse that mentions..."). A direct question is not required to be labeled as such by the quizmaster.

Example question: "Question number one is worth ten points. Question. According to John chapter 1 verse 3, what shineth in darkness?"

Answer: "The light."

2. *Two-Part Question.* A two-part question is a non-quotation-type question that contains two or more interrogative pronouns (who, what, when, where, why, how, which) or directives (e.g. "Locate the verse that mentions...").

Example question: "Question number five is a Two-Part Question worth ten points. Question. What men and what city are named in John chapter 1, verse 44?"

Answer: "(1) Philip, Andrew, Peter; (2) Bethsaida."

3. *Quotation Question.* A quotation question is a direct quotation-type question, requiring that the answer be quoted word for word as found in the official Bible Quiz material endorsed by the UPCI Youth Ministries or in the King James Version of the Bible from which the quizzer learned his/her material. Only the required material may be quoted; any additional exposition will be counted incorrect.

Example question: "Question number two is a Quotation Question worth ten points. Question. 'Quote the verse of John that records that the 'Word was God.'"

Answer: "In the beginning was the Word, and the Word was with God, and the Word was God."

Example question: "Question number four is a Quotation Question worth ten points. Question. Quote what the Lord said in reply to the question, 'Who art thou, Lord?'"

Answer: "I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks."

4. *Quotation Completion Question.* A quotation completion question is a quotation-type question, requiring the word-for-word completion of a verse as found in the official Bible Quiz material endorsed by the UPCI Youth Ministries or in the King James Version of the Bible from which the quizzer learned his/her material. The quizzer may begin with the next syllable or word after the quizmaster has stopped reading, or at the very beginning of the verse.

Example question: "Question number three is a Quotation Completion Question worth ten points. Question. There was a man sent..."

Correct answer: "...from God, whose name was John."

Correct answer: "There was a man sent from God, whose name was John."

Incorrect answer: "...sent from God, whose name was John."

G. OFFICIALS

To ease adoption and implementation on local and district levels, less than a full complement of officials may be used to quiz. While a full set of officials is encouraged, at minimum, those officials necessary to effectively ask and have questions answered (i.e. quizmaster, score/time keeper) must be present. At the discretion of the coordinator, based on any combination of available personnel, buzzer system, type of recorder, etc., additional officials (i.e. table judges, foul judge) may be optional.

JOHN 1

Prologue

1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

¹ John echoes the opening of Genesis, not only identifying the Word's role in Creation, but also introducing a new act of creation (Jn. 1:14)

1:2 The same was in the beginning with God.

1:3 All things were made by him; and without him was not any thing made that was made.

1:4 In him was life; and the life was the light of men.

1:5 And the light shineth in darkness; and the darkness comprehended it not.

⁵ darkness x 2

1:6 There was a man sent from God, whose name was John.

1:7 The same came for a witness, to bear witness of the Light, that all men through him might believe.

1:8 He was not that Light, but was sent to bear witness of that Light.

1:9 That was the true Light, which lighteth every man that cometh into the world.

1:10 He was in the world, and the world was made by him, and the world knew him not.

¹⁰ world x 3

1:11 He came unto his own, and his own received him not.

1:12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

1:13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

¹⁴ the Word (logos) encompassing the essence of God's being, will, plan, and articulated Word became enfleshed

1:15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

1:16 And of his fulness have all we received, and grace for grace.

1:17 For the law was given by Moses, but grace and truth came by Jesus Christ.

1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

¹⁸ he [the only begotten Son] hath declared him [God]

Prelude to Jesus' Ministry

1:19 And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

1:20 And he confessed, and denied not; but confessed, I am not the Christ.

1:21 And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.

1:22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

1:23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

²³ see Isaiah 40:3

1:24 And they which were sent were of the Pharisees.

1:25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

1:26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

1:27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

1:28 These things were done in Bethabara beyond Jordan, where John was baptizing.

²⁸ Jordan – John was baptizing in the Jordan river

1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

^{29, 36} Behold, the Lamb of God – a reference to the sacrificial lamb of the Passover, practiced since Moses' time

1:30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

1:31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

1:32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

1:33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

1:34 And I saw, and bare record that this is the Son of God.

1:35 Again the next day after John stood, and two of his disciples;

1:36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

1:37 And the two disciples heard him speak, and they followed Jesus.

1:38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?

1:39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

1:40 One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.

⁴⁰ of the two – the other unnamed disciple of John the Baptist was likely, John, the writer of the gospel

1:41 He first findeth his own brother Simon, and saith unto him, We have found the Messiah, which is, being interpreted, the Christ.

1:42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.

1:43 The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

1:44 Now Philip was of Bethsaida, the city of Andrew and Peter.

1:45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

⁴⁵ 5 men named

1:46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

1:47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

1:48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

1:49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

1:50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

1:51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

⁵¹ angels of God ascending and descending – a reference to Jacob's dream in Genesis 28:12; Jesus would be the ladder to link heaven and earth



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