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<p>Matthew 1:23  23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.</p>	<p>"which being interpreted is, God with us" is an editorial comment by the writer and not what was spoken</p>
<p>Mark 2:17  17 When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.</p>	<p>"When Jesus heard it, he saith unto <i>them</i> [the scribes and Pharisees]..."</p>
<p>Luke 1:68-75  68 Blessed be the Lord God of Israel; for he hath visited and redeemed his people,  69 And hath raised up an horn of salvation for us in the house of his servant David;  70 As he spake by the mouth of his holy prophets, which have been since the world began:  71 That we should be saved from our enemies, and from the hand of all that hate us;  72 To perform the mercy promised to our fathers, and to remember his holy covenant;  73 The oath which he sware to our father Abraham,  74 That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,  75 In holiness and righteousness before him, all the days of our life.</p>	<p>for Bible Quizzing purposes, vv.71-75 will be understood as a series of reasons for which God hath "visited and redeemed his people, And hath raised up an horn of salvation for us..."</p>
<p>Luke 4:16  16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.</p>	<p>Jesus' custom was that "he went into the synagogue on the Sabbath day"</p>
<p>Luke 4:18-19  18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,  19 To preach the acceptable year of the Lord.</p>	<p>the reasons Spirit of the Lord is upon me are "because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord."   the reason he (the Lord) hath anointed me (Jesus) is <i>only</i> "to preach the gospel to the poor"</p>
<p>Luke 4:23  23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.</p>	<p>the proverb is, "Physician, heal thyself"</p>
<p>Luke 4:26  26 But unto none of them was Elijah sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.</p>	<p>for Bible Quizzing purposes, Sidon will be considered a city; Sarepta was a smaller city, over which Sidon had influence</p>
<p>John 1:7  7 The same came for a witness, to bear witness of the Light, that all men through him might believe.</p>	<p>"...that all men through <i>him</i> [John] might believe."</p>
<p>John 1:13  13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.</p>	<p>refers specifically to being born "of God," NOT being born "of [the will of] God."</p>

<p>John 1:18 18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.</p>	<p>"...<i>he</i> [the only begotten Son] hath declared <i>him</i> [God or the Father]."</p>
<p>John 1:23 23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.</p>	<p>for Bible Quizzing purposes, John said, "I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias."  "as said the prophet Esaias" only refers to "Make straight the way of the Lord"</p>
<p>John 1:25 25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?</p>	<p>"...neither that prophet?" does NOT refer to Esaias in John 1:23, but rather to the prophetic words of Moses in Deuteronomy 18:15. For Bible Quizzing purposes "that prophet" is unidentifiable.</p>
<p>John 1:28 28 These things were done in Bethabara beyond Jordan, where John was baptizing.</p>	<p>John was baptizing in the Jordan river.</p>
<p>John 1:51 51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.</p>	<p>in the phrase "ye shall see heaven open," the word "open" is used as an adjective to describe heaven, and not as a verb or action of heaven</p>
<p>John 2:8 8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.</p>	<p>"And they bare <i>it</i> [water]."</p>
<p>John 3:26 26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him.</p>	<p>"And <i>they</i> [John's disciples] came unto John..."</p>
<p>John 3:29 29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.</p>	<p>"...<i>this</i> [the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice] my joy therefore is fulfilled."</p>
<p>John 4:6 6 Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.</p>	<p>"Now Jacob's well was <i>there</i> [Sychar]."</p>
<p>John 4:9 9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.</p>	<p>the words of the woman of Samaria are: "How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria?"  "for the Jews have no dealings with the Samaritans." Is an editorial comment by the writer</p>